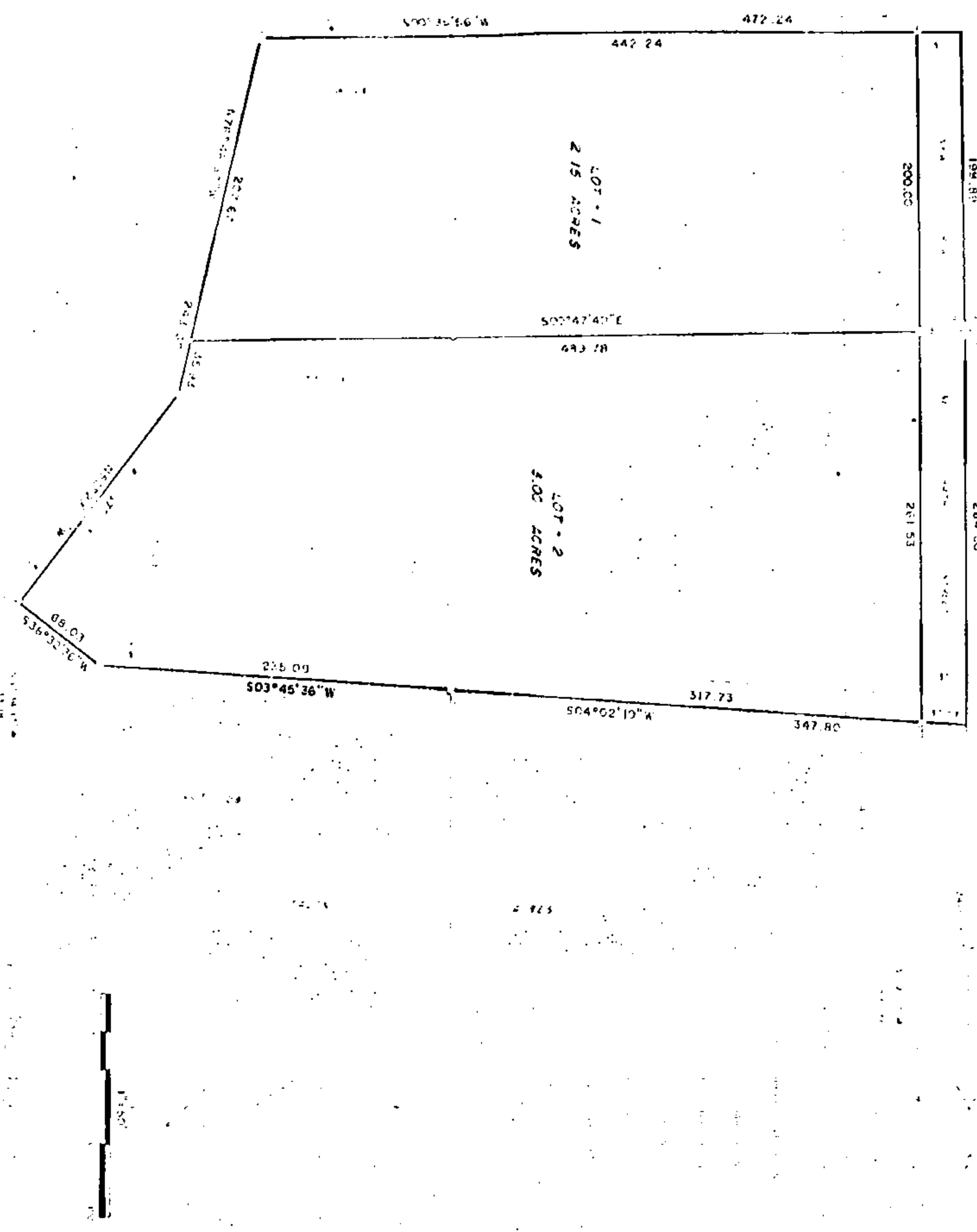


# Clay County, Missouri Land Survey Document

# **HOMESTEAD COTTAGES**

FINAL PLAN



The northern portions of Sections 9 and 10, Township 23 north of the Major Line, Range 11 west of the Principal Meridian, Clay County, Missouri, described as follows: Beginning at the NW corner of said Section 10 (also the NE corner of said Section 9); thence N $45^{\circ}45'W$ , 264.00 feet along the North line of said Section 10; thence S $24^{\circ}02'10''E$ , 149.80 feet along the West line of Lot 10 of Talon Acres, a subdivision of record, to the SW corner of said Lot 10 (also the NE corner of Lot 2N in said subdivision); thence S $03^{\circ}45'36''W$ , 232.00 feet along the West line of said Lot 10; thence S $18^{\circ}12'36''W$ , 68.03 feet along the West line of said Lot 10 to the East corner of Lot 14 of Creative Estates, a subdivision or record; thence S $52^{\circ}22'45''W$ , 175.99 feet along the Northern line of said Lot 16; thence N $16^{\circ}46'10''W$ , 243.60 feet along said Northernly line to the SW corner of Lot 17 in said subdivision; thence N $00^{\circ}16'45''W$ , 472.24 feet along the West line of said Lot 17 to the North line of said Section 10; thence N $00^{\circ}00'00''W$ , 144.80 feet along said North line to the point of beginning. Said portions certain 5.47 acres and six hundred and twenty seven square rods in area in excess of one acre.

Dedication

**POWER** : An easement or license is hereby granted to Clay County, Missouri, for the purpose of locating, constructing, operating and maintaining facilities for water, gas, electricity, steam, telephone, cable TV and other drainage, including, but not limited to, underground piping and conduits, pad mounted transformers, service precipitation, any or all of them upon, over, under and along the roads of land designated herein as "development land". All of the above improvements shall be kept free from any and all obstructions which would interfere with the construction or reconstruction and proper, safe, and continuous maintenance of the aforesaid roads and specifically hereinafter set forth; thereon or there over any structure, except driveway, paved areas, private shrubs and trees, nor shall there be any obstruction to interfere with the agents and employees of Clay County, Missouri, and its authorized officials from going upon said easement and as much of the adjoining lands as may be reasonably necessary in exercising the rights granted by this easement.

**STREETS** : The streets shown on this plat are hereby so dedicated, throughout, are hereby so dedicated.

**BUILDING LINES** : Building lines or setback lines are hereby established as shown on the accompanying plat and no buildings or portion thereof shall be built between this line and the street line.

The undersigned proprietors of the described tract have caused the same to be subdivided as shown on this plat, which subdivision shall be known as "MOUNTAIN MEADOWS" and shall consist of a total of two (2) lots.

In witness whereof, ERIC G. LINDNER, husband, and wife, have subscribed  
their names this 1<sup>st</sup> day of January,

ALPHABET AND ANTHROPOLOGY

1

John W. Bell  
Chairman, Planning Commission  
Franklin County, Missouri

Franklin County  
Planning Commission  
Chairman

John W. Bell  
Chairman, Planning Commission  
Franklin County, Missouri

Franklin County  
Planning Commission  
Chairman

John W. Bell  
Chairman, Planning Commission  
Franklin County, Missouri

Franklin County  
Planning Commission  
Chairman

*Walter S. Stratton*  
Family Clerk

Centro Mercado

1. Owner: Eric Hovedahl, 16219 NE 184th St., Kent, WA 98044.  
2. Record Deed references are Book 1159 Page 681 and Book 1191 Page 574.  
3. Survey Classification is "C".  
4. Subdivision is in Wood Ward Zone "C" per WMM C.R. # 200086 0000 B, dated 2/17/00.  
Please be advised that an agreement has been recorded with this plan regarding the  
developer's responsibility to financially assist with the improvements to existing  
County roadsways. Interested parties are advised to contact the developer or the City  
County Planning and Zoning Department for further information.

|   |         |            |              |                               |             |
|---|---------|------------|--------------|-------------------------------|-------------|
| Date  | 3-18-87 | Ref#       | 100-205-0000 | File#                         | HFCH - 87-1 |
| SEARCHED  | INDEXED | SERIALIZED | FILED        | MAY 19 1987<br>FBI - NEW YORK |             |
| FEDERAL BUREAU OF INVESTIGATION<br>U.S. DEPARTMENT OF JUSTICE |         |            |              |                               |             |